① Told 1 of others to go & get more, plenty where I was.

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~~S E K O K'mana~~ was a Stuck who worked a big Bella Coola q. He was in habit of going into interior without a gun. He would meet a lone Stuck trader & say "I have come to buy furs". Latter would say, "O.K", & make him welcome Then S would say, "The place I have come from, Bella Coola, is no good, I have run away". Before night he always told host to have gun ready in case of pursuit Host would load gun. S get up early, shoot host & steal furs & gun. He would go to another, repeat theft & always return to BC with furs & guns. He made many trips of this kind, till hardly a Stuck family that was not bereaved. He used to sell furs to H B. Js mother asked him why he did it, said he had bad (20) spirit which forced to do so against his will. There is always a Camp of Stucks at Salmon House on Salmon River, C. 30 miles from Bella Coola. He went to visit these via the Chezkwan-y valley. He crossed timber line, when he met two of ~~intended~~ Stucks en route for Bella Coola with furs. He saw them, & like Raven, wanted their goods. He began to stagger as if all in, said, "I was going to visit you, but there is now no point in it, since you are here. They said "Turn back to camp inside timber, we will all camp there to-night". S had passed this place about ½ hour ago. They camped together, S went off a little distance to get fire-wood. He brought it to camp (1) began to break it up & throw to one of others. One of Other began to light fire. The other threw on so much that fire was smothered. S told him to get down & blow it. When in this position

① told secretly.

S killed him with blow of axe on back of head. Other was returning when S met him. Man said, "Where did you get the wood, I couldn't find place." S said, "Over here", we will go together." They did & S suggested cutting it in long pieces which we two will pack in. S cut long pieces & as other bent down to pick up one S struck him on head with axe. S dragged body under fallen tree & covered with bark. Then returned to fire & pulled other corpse off & covered it with rocks. Made fire there that night. He came back to Bella Coola in 2 days with furs, black face & hair in knot, whereby people knew he had been up to wrong as no time to make camp. 2 days after departure of first sticks 12 others left Salmon House for B C. They got to camping ground about night & prepared to camp. They knew of 2 preceding & looked for the beds. They found only 1 which they thought funny. Soon after a woman fell over the body under the tree. She ran back, they got torches & found her find to be corpse of man who set off 2 days earlier. At once they thought that S was around. Meanwhile S was back in (Comhotz) where a feast was going on. When over (Potter) told missionary to take this box to his wife. He refused on ground that he had already promised to take someone else's box. Potter made S told S to kill him. (Joshua thinks S a sort of sponge on Potter & did other murders for him). ~~He~~ N had job for HB packing wood. J's uncles worked there too. A couple of guns always loaded in HB post, including a

① S. said that Potter had put him up to it. There was no revenge on (Potter, because he (Pt)

good one for factor. As N came near door one morning with load of wood, he was potted by S under arm. F's uncle rushed to pick him up, asked who shot him, was told. Factor & F's uncle saw S walking away. Factor said to finish him off, uncle grabbed gun & fired at S's top-knot, but failed to remember goodness of gun so topknot shot off, not body. S ran off to village N brought home dying to this side wdr. ~~S went to door house~~ Audrey by an American they went across river to arrest S. While back's F had finished (busuit) business. S was in house rolling up blanket, knife & gun. George & bunch went in front door, stood cautious, then relative of murdered boy leapt on back & put arms & legs round him. S pulled knife, tried to stab but was overpowered & tied up. S tied up brought back to this side. Potter sent messengers secretly to all stock within range, telling them to fire thro man from ~~post~~ house where confined. That night a dance was going on in house where confined, S sitting against wall. S managed to get most of ropes off, but was seen & tied up again. Towards daybreak N died. They said we will kill S, bury him with N on top. They took him out made ready to shoot, but each a bit scared to shoot. Another uncle & another boy were good shots. Josiah Wallace F ~~bow sticks~~ told these 2 boys to kill S before Stocks, whom all saw approaching. Fred King ex WF. came down saying, "This is too big a thing for boys." He covered S with gun, S cried, "Do not use a rifle,

I am afraid of a gun, use a knife". I to w F said, "Yes, probably so were some you killed." S. said, "Just a minute, wait, I want to speak to the Sticks" who were now close at hand. I to w F said, "So were probably several of those you shot" shot him. The Sticks were armed, they showed signs of rushing. The executioner seized his other gun, pointed to Sticks, "All right, come on, the dogs will soon eat you". He said, "You can take his body & clear out". The took body, hesitated, an old man advised them to clear as people ready, they did so. Last trouble here.

(20) He had been sprinkled with ashes of yellow jacket nest when a ~~youngster~~ baby, this made him ~~strong~~ fighter. A man here who always beats his wife attributes it to the same medicine when young.

Ashes of bush rat rubbed on hands of baby makes it a good thief.

Sitka Indians put live mouse in baby's basket to make them good thieves.

Yew is a poisonous plant, which when eaten, almost kills the eater, but then he recovers & is good hunter.

ɪxɪx'z'sɪtɪmt sɢai'u·tlɛs } 2 names for any medicine
tamai ot kai Tlin } rubbed on baby

~~Parents~~ All people knows these remedies & parents apply them. Remedies put on when able to walk, sometime baby's family only. Another medicine to make a person smart.